In this course I found an idea which is like a continuous fire. My professor, Dr. B. L. Wolfe, was also my Sunday School teacher. He asked the class, "Is your life a career or a mission?"

The dictionary in the library I had by then learned was a library and also a dictionary. The dictionary said: "A career is a course of professional or business employment which man chooses because it offers advancement or honor." A man pursues his own path to his own desired end. Julius Caesar is a good historical example. The dictionary also said: "A mission is that which one is or feels he is destined to accomplish." Jesus Christ embodied this idea. He was sent by His Father. # I took my Bible, which I held secured by memorizing and reciting the Shorter Catechism.

The text connected to the verses-setting forth Christ's assertion that He had been sent. The following references set forth what I found in the gospel according to St. John:

John 3:17. "For God sent His Son into the world."
4:34. "My food is to do the will of Him who sent Me and to finish His work."
5:19-20. "He who does not believe has been judged already because he has not believed in the One he has sent."
5:23-24. "He who does not believe has been judged already, because he has not believed in the One he has sent.
5:30. "I and my Father are one."
5:36. "Those who hear my word and believe in him whom I sent have eternal life."
5:38. "You do not believe him because you are not of his own."

accustom his heart
6:39. "And this is the will of Him who sent Me that
6:44. "No one can come to Me unless the Father who sent Me draws him."
6:57. "As the living Father sent Me, I live because the Father lives and I will declare His will."
7:15. "No one knows the Son except the Father, and no one knows the Father except the Son and one who is sent by the Son."
7:16. "Then I go to Him who sent Me."
7:18. "The Father who sent Me is true, and I declare His word."
7:26. "The Father who sent Me is true, and what I declare to you is true."
8:18. "The Father who sent Me is true, and what I declare to you is true."
8:24. "The Father who sent Me is true, and what I declare to you is true."
8:42. "I came not of my own accord, but He sent Me."
John 12:36. Do you say of Him whom the Father consecrated and sent into the world, you are "unnecessary?"

11:42. "That they may believe that Thou didst send Me."

12:44. "He who believes in Me believes not in Me but in Him who sent Me."

12:48. "He who sees Me sees Him who sent Me."

13:20. "He who receives Me receives Him who sent Me."

14:26. "The Father who sent Me has Himself given Me everything to say what I say."

14:26. "Therefore as the Father has given Me, so I do also.

15:3. "I am going to Him who sent Me."

16:3. "That they may know the only true God, and Jesus Christ whom Thou hast sent."

17:21. "That they may all be one, so that the world may believe that Thou hast sent Me."

17:21. "So that they may be perfectly one, so that the world may know that Thou hast sent Me."

20:21. "As My Father has sent Me, even so have I sent you."

Jesus Christ chose this way.

See John 10:17-18. "I lay down my life that I may take it again."

No one takes it from Me but I lay it down of my own accord."

See also Luke 13:33. His way led them to Calvary. "Never sin, lest I must go on my way today and tomorrow and He day following."

This is the way I have always kept since."

(Handwritten notes and corrections are visible throughout the text.)
It is true that, but I say it—down of my own accord; must go on my way. Today and tomorrow and the day following. This is the way I have always felt since January 5th, 1893. I could not turn back. A drawn sword followed me daily. I must keep on keeping on, till the pull of the Hospitok, the place of the pen of the transcribing sword behind me. The mission life is the way the Master traveled. We must follow in His footsteps. “I am with you always.” This way became easier. I have recorded this to encourage all the students of Polytechnic to make their life a mission, a holy life—for every vocation is a sacred vocation under God, just as sacred as that of the one who preaches from the pulpit and deals with expounding the truth. Holy is all life for all Christians is sacred and equally holy, under God.