THE GOSPEL
OF
ST. MATTHEW

THE GOSPEL
ACCORDING TO
ST. MATTHEW

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THE GOSPEL ACCORDING TO
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CHAPTER 1

THE book of the generation
of Jesus Christ, the son of
David, the son of Abraham.

1 And Josias begat Jech-
onias and his brethren, about
the time they were carried
away to Babylon:

2 And after they were
brought to Babylon, Jech-
onias begat Salathiel; and
Salathiel begat Zorobabel;

3 And Zechariah begat Abi-
ud; and Abiud begat
Elakim; and Elakim begat
Azor;

4 And Azor begat Sadoc;
and Sadoc begat Achim; and
Achim begat Eliad;

5 And Elad begat Ele-
asar; and Eleasar begat
Matthan; and Matthan begat
Jacob;

6 And Jacob begat Joseph
the husband of Mary, of
whom was born Jesus, who
is called Christ.

7 So all the generations
from Abraham to David are
fourteen generations; and
from David until the carry-
ing away into Babylon are
fourteen generations; and
from the carrying away into
Babylon unto Christ are
fourteen generations.

8 ¶ Now the birth of Jesus
Christ was on this wise:
When as his mother Mary
begat Amon; and Amon be-
gat Josiah;

9 And Josias begat Jech-
onias and his brethren, about
the time they were carried
away to Babylon:

10 And Jechonias begat
Zechariah; and Zechariah
begat Abiud; and Abiud
begat Elakim; and Elakim
begat Azor;

11 And Azor begat Sadoc;
and Sadoc begat Achim; and
Achim begat Eliad;

12 And Elad begat Ele-
asar; and Eleasar begat
Matthan; and Matthan begat
Jacob;

13 And Jacob begat Joseph
the husband of Mary, of
whom was born Jesus, who
is called Christ.
CHAPTER 2

Now when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

19 And when they saw the star, they rejoiced with exceeding great joy.
20 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
21 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt; and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
22 And he arose, and took the young child and his mother, and came into Egypt, and lodged there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

CHAPTER 3

In those days came John the Baptist, preaching in the wilderness of Judea,
CHAPTER 5

And seeing the multitudes, he went into a certain city, and sat by the sea side: and out of the city came men, going to him.

And behold, there came to him the scribes and Pharisees, and certain of the ancients of the people.

And when his disciples were come unto him, he asked them, saying, Who men say that I am? And they said, John the Baptist: but others say, Elia; and others say, One that is to come after the manner of the prophets.

But what say you? The same question is put by Jesus to his disciples.

And they answered and said, You are the man that shall come after them. You are neither the John the Baptist, nor are you Elia, nor are you the one that is to come after the manner of the prophets.

But who do you say that I am? This question is put by Jesus to his disciples.

And Peter answered and said, You are the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed are you, Simon Bar-Jona: for flesh and blood hath not revealed it unto you, but my Father which is in heaven.

And I say also unto you, That you are Peter, and upon this rock I will build my church; and the gates of hades shall not prevail against it.

And I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven; and whatsoever you shall loose on earth shall be loosed in heaven.

And Peter answering said, Lord, how often shall my brother sin against me, and you forgive him? And Jesus answered and said, I say not unto thee, Until seven times: but, Until seventy times seven.

And Jesus said unto his disciples, If any man shall confess me before men, I will also confess him before my Father which is in heaven.

But if any man shall deny me before men, I will also deny him before my Father which is in heaven.

And I say also unto you, That whosoever shall speak a word against the Son of man, it shall be forgiven him: but whosoever shall speak against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Again I say unto you, That if any man shall say to his brother, Tare from me, cursed be he: except you say to him, Tare from thee.

For he that shall have dealt with his brother in this manner, shall not be forgiven him, neither in this world, neither in the world to come.

And Jesus answered and said, When the Son of man came in glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd separates the sheep from the goats.

And he shall put the sheep on his left hand, but the goats on the right hand.

Then shall the King say unto them on his right hand, Come, you blessed of my Father, inherit the kingdom which is prepared for you from the foundation of the world.

For I was an hungered, and you gave me meat: I was thirsty, and you gave me drink: I was a stranger, and you took me in:

I was naked, and you clothed me: I was sick, and you visited me: I was in prison, and you came unto me.

Then shall the righteous answer him, saying, Lord, when did we see you thirsty, and feed you? or when did we see you an hungered, and feed you? or when did we see you a stranger, and take you in? or when did we see you naked, and clothe you? or when did we see you sick, or in prison, and visit you?

Then shall the King answer unto them, Verily I say unto you, Inasmuch as you did it not one of these least brethren of mine, you did it not unto me.

Then shall they also answer him, saying, Lord, when did we see you an hungered, or thirsty, or a stranger, or naked, or sick, or in prison, and not minister unto you?

Then shall he answer them, saying, Verily I say unto you, Inasmuch as you did it not one of these, you did it not unto me.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

For I was an hungered, and you gave me no meat: I was thirsty, and you gave me no drink:

I was a stranger, and you took no care for me: I was naked, and you clothed me not: I was sick, and in prison, and you visited me not.

Then shall they also answer him, saying, Lord, when did we see you an hungered, or thirsty, or a stranger, or naked, or sick, or in prison, and how did we not minister unto you?

Then shall he answer them, saying, Verily I say unto you, Inasmuch as you did it not one of these, you did it not unto me.

These shall go away into everlasting punishment: but the righteous into life everlasting.
ST. MATTHEW 7

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, Even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which is today in, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things:

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER 7

JUDGMENTS.

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, which leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, and few there be that find it.

15 Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 Then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

24 Therefore whosoever shall hear these sayings of mine, and do them, shall be called blessed.

25 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

26 And the rain descended, and the bars came down, and the winds blew, and beat upon that house; and it fell not: for it was built upon a rock.

27 And every one that heareth these sayings of mine, and doeth them, shall receive unsearchable treasures in heaven.

28 But whosoever shall hear these sayings of mine, and doeth them not, shall be likened unto a foolish man, which hath built his house upon the sand:

29 And when the rain descended, and the bars came down, and the winds blew, and beat upon that house; and it fell not: for it was built upon a rock.

30 And every one that heareth these sayings of mine, and doeth them, shall receive unsearchable treasures in heaven.

31 And every one that heareth these sayings of mine, and doeth them, shall receive unsearchable treasures in heaven.

CHAPTER 8

1 When he was come down from the mountaine, great multitudes followed him.

2 And, behold, there came a leper, and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying unto him, I will; be thou clean.

4 And straightway his leprosy was cleansed.

5 And Jesus saith unto him, See that thou tell it to no man, but go, shew thyself to the priest, and offer for a testimony unto them.

6 And saying, Lord, my servant lieth at home sick of a fever, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 And Jesus went out, and his disciples, and saw a great multitude; and the scribes and Pharisees among them stood and observed him.

9 And when Jesus saw the great multitude, he was moved with compassion over them, because they were fuddled and hearkened unto his doctrine.

10 And he said unto his disciples, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

11 Go therefore into the vineyard, and command the labourers to come into it, and reap the harvest.

12 And he said unto his disciples, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

13 And he said unto them, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

14 And he said unto them, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

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17 And he said unto them, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

18 And he said unto them, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.

19 And he said unto them, The harvest is plenteous, but the labourers are few; therefore doth the Lord of the harvest desire the labourers to be filled.
ST. MATTHEW 9

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to Jesus.
34 And, behold, the whole city was gathered together together to see what was done: and when they saw him, they were amazed, and were come out of their consciences.

CHAPTER 9

And he entered into a ship, and passed over, and came into his own city.
2 And, behold, they brought him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee.
3 And, behold, certain of the scribes said within themselves, This man blasphemeth.
4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?
5 But that ye may know that the Son of man hath power on earth to forgive sins, (thence saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
6 And he arose, and departed to his house.
7 And when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men, that they did all manner of healing in his name.

ST. MATTHEW 10

18 And he taught them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
2 But go rather to the lost sheep of the house of Israel.
3 And as ye go, preach, saying, The kingdom of heaven is at hand.
4 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
5 Give, therefore to the Lord of the harvest, that he may send forth labourers into his harvest.

CHAPTER 10

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out; and to heal all manner of sickness and all manner of disease.
2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
3 Philip, and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alpheus, and Lebbeus, whose surname was Thaddaeus;
4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.
5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
6 But go rather to the lost sheep of the house of Israel.
7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
9 Provide neither gold, nor silver, nor brass in your purses;
10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
12 And when ye come into a house, salute it.
13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
15 Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
16 Behold, I send you as sheep in the midst of wolves: be therefore wise as serpents, and harmless as doves.
17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
18 And ye shall be brought before governors and kings for my sake, for a testimony against them and against the Gentiles.
19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.
21 And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against their parents, and shall put them to death.
22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.
23 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
24 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
25 Fear ye not therefore, ye are of more value than many sparrows.
26 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
27 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
28 Fear ye not therefore, ye are of more value than many sparrows.
AND it came to pass, when Jesus had finished these discourses, he departed thence to teach and to preach in their cities.

CHAPTER 11

And he sent out his disciples to go on ahead and get supplies for the food of the people. 2 And he said to them, "Have no fear of those who kill the body but cannot kill the soul. But fear him who can destroy both soul and body in hell. 3 Not a hair of your head will perish. 4 But who of you by being anxious can add one foot to his height? 5 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food, and the body more than clothes? 6 "So why do you spend so much care in acquiring all these things? The grass of the field exists today and is thrown into the oven tomorrow; will you be able to say then, " tomorrow this山 will be in the sun, and tomorrow it will be in the oven? 7 Today you are and tomorrow you are not; today will be and tomorrow will be not. Will that be? 8 "Therefore do not worry about tomorrow, for tomorrow will worry about itself; today has enough trouble of its own.

CHAPTER 12

At that time Jesus went through the cornfields on the Sabbath. The Pharisees said to him, "Why do your disciples break the tradition of the elders? 2 For they walk on the Sabbath, and pick corn and grapes and put them into their baskets. 3 He answered them, "Have you never read what David did when he was hungry, he and those who were with him? 4 He had eight loaves and a few small fish. 5 But they were all filled, and those who had extra ate. 6 So when the Pharisees had heard that he had eaten with publicans and sinners, they found a way to catch him on something they could lay hold of. 7 Then Jesus spoke this parable to them: "No one plants a vineyard and goes out of it to pull weeds; he keeps leaning over it until it bears fruit, and then he cuts it down and threshes it. 8 "So you will be witnesses to me in Jerusalem, and in all Judea and Samaria, and to the ends of the earth. And you will bear witness to me, just as I have borne witness to the Father. 9 And when they bring you to court, do not worry about how to speak or what to say, just what you shall say is given you at that time. 10 For I shall give you a wise and巧妙 speech, and all your enemies will be turned to your service. 11 But when that time comes, you will be given wisdom and power. 12 So when they bring you before rulers and magistrates, do not worry about how to speak or what to say; what you shall say is given you at that time, 13 because you will not be given a word in which you have to speak. 14 But the Holy Spirit will speak in you at that time." 15 Then Peter spoke up and said to Jesus, "Look, Lord, and see what is happening to them. 16 They will drive them out of the synagogue, they will cast them out of the city, and they will kill them. 17 But when they persecute you in one place, flee to another. For truly I tell you, you will not have gone through all the cities of Israel before the Son of Man comes. 18 "Now when they bring you before rulers and magistrates, do not worry about how to speak or what to say; what you shall say is given you at that time, 19 because you will not be given a word in which you have to speak. 20 But you will be given a wise and巧妙 speech, and all your enemies will be turned to your service. 21 For I shall give you a wise and巧妙 speech, and all your enemies will be turned to your service. 22 Yet he said to them, "The Son of Man is Lord even of the sabbath."
33 ¶ Then certain of the scribes and of the Pharisees, seeing him, said unto him, Master, we would see a sign from thee, or something special to see, after a sign; and therefore they test thee; but the sign of the prophet Jonah:

40 For as Jonas was three days and three nights in the whale’s belly, so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise up in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon: and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth it not.

44 Then saith he, I will return into my house from whence I came out, and there shall I eat bread.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there; and the last state of that man is worse than the first. Even so shall it be with this wicked generation.

46 ¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13

THE same day went Jesus out of the house, and sat by the seaside.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had no bread in the earth; and they sprang up quickly, because they had no deep root:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell on good ground, and brought forth fruit, one hundredfold, and sixtyfold, and thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but them it is not given.

12 For whatsoever hath, to him shall be given; and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand: and in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

14 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

15 But blessed are your eyes, for they see: and your ears, for they hear.

16 For verily I say unto you, That many prophets and righteous men have desired to see that which ye see, and have not seen; and to hear those things which ye hear, and have not heard.

17 Ye are therefore the parable of the sower.

18 For when any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

19 But he that received the seed in the good ground, the same is he that heareth the word, and understandeth it; which also receiveth seed with joy, and hath joy and peace in his heart.

20 And he that received seed among thorns, the same is he that heareth the word; and the cares of this world, and the deceitfulness of riches, choke the word, and it is blunted.

21 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also receiveth seed with joy, and beareth fruit, and increaseth.

22 He also that received seed among thorns is he that heareth the word; and the cares of this world, and the deceitfulness of riches, choke the word from his heart; and it is blunted.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also receiveth seed with joy, and increaseth, and bringeth forth fruit, some an hundred fold, some sixty, some thirty.

24 Another parable put he forth unto them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and soweth in his field;

25 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

26 Another parable spake he unto them: The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal; till the whole was leavened.

27 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: for he said unto them, That ye might understand it.

28 But all these things spake unto the disciples in parables; and without a parable spake he not unto them:

29 To them that were sown beside the way side were given hearers; but the fowls came and devoured them up.

30 And he spake many such things unto them in parables, and spake without parable unto them that were of age: and he taught them: and in parables spake he unto them all; and he taught them parables,
CHAPTER 14

At that time Herod the tetrarch heard of the fame of Jesus, and said unto his servants, This is John the Baptist: he is risen from the dead; and therefore mighty works do shew themselves from him.

3 For Herod had laid hold on him, and bound him, and delivered him to Pontius Pilate the governor of Galilee.

4 And when John was in prison, Herod spake of him to his daughter Herodias: for she had an only daughter, and her name was Salome.

5 And when Herod saw Salome, and beheld her dance, he was full of joy; and said unto his calculator, Ask of me whatsoever thou wilt, and I will give it thee.

6 And she forthwith said unto him, Give me the head of John the Baptist on a dish.

7 But Herod was afraid of John, knowing that he was a just and holy man; therefore he liked to hear him.

8 When Herod saw him, he said, This is John the Baptist: I beseech thee, Lord, deliver me.

9 And he said, Why, what have I done? That John answered, He did no wrong at all; he was a just man and holy.

10 Then Herod, when he heard these words of John, understood that John had been a just man, and that he had died; so he was sorry for it.

11 But when Herod heard these words of John, he sent and took John, and cast him into prison, for a word which John had spoken to him.

12 And John's head was brought in a charger, and given to his disciples; and they brought it to him.

13 And when his disciples came, they took up his body, and buried him: and he was there laid.

14 And it came to pass, when Herod gave a feast to his officers, and to the mighty men of his army, that the daughter of Herodias danced, and pleased Herod.

15 And the king's heart was moved with joy; and he gave the head of John to her, which she desired of him, and gave the charge of her mother.

16 And she forthwith took the head of John the Baptist, and brought it in a charger to the king, and presented it unto him. But when they heard that Herod had died, they went back from Jerusalem to Galilee.

17 And they say unto him, We have here but five loaves, and two fishes.

18 And he said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and made them sit in rows, as much as he could.

19 And when he had taken the loaves, he gave thanks, and brake, and gave it to the disciples; and they gave to the multitude.

20 And they did eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they said that there were about five thousand men,besides women and children.

22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitude away.

23 And he dismissed the multitude; and when he had taken leave of them, he went up into a mountain apart to pray: and it was evening.

24 And when he had sent the multitude away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

25 And when the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

26 And in the fourth watch of the night Jesus went unto them, walking on the sea.

27 And the disciples saw him walking on the sea, and were troubled, saying, It is a spirit; and they cried out for help.

28 But straightway Jesus spoke unto them, saying, O ye of little faith, wherefore didst thou doubt?

29 And when they were come into the ship, the wind ceased.

30 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

31 And they came into the land of Gennesaret, and drew near to a certain lake.

32 And when they had alighted into the ship, they sent out the multitude, and blessed the Lord; and they dispersed to their own possessions.

33 And they brought unto him many sick, and they besought him that they might touch even the skirt of his garment: and as many as touched him were made perfectly whole.
AND after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment became white as the snow:

3 And there appeared unto them Moses and Elias talking with him.

4 And it came to pass, when Peter was come to him, he said unto Peter, What thinkest thou, Simon? of whom do the kings of the earth tax money and gifts?

5 And they render them to their chief officers: for their will is to have power over them, lest they say unto them, We have no king but Caesar.

6 But now shall the Son of man receive the greater glory.

7 And they understood not the saying which he spake unto them: and they durst ask him any more.

8 And they departed from there, and passed on through Galilee; and he would not that any man should know of it:

9 And he charged them, saying, Take heed that no man know it:

10 But they, testing him, said, Art thou the prophet that should come into the world?

11 And he said unto them, Verily I say unto you, There be some standing here which shall not taste death, till they see the Son of man coming in his kingdom.

12 Then answered Peter, and said unto Jesus, Lord, art thou come in to reign, and to sit on the seat of David?

13 Then said Jesus unto his disciples, Because of the which also I say unto you, That no man is able to come to me, except it be given him of my Father.

14 Then came Peter, and said unto him, Lord, art thou come in to reign, and to sit on the seat of David our father?

15 Jesus answered, and said unto him, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat; but I have prayed for thee, that thy faith fail not: thou art therefore strong now, sayest thou; but after that thou shalt see the Son of man coming in the clouds of heaven.

16 Then said he to them, Verily I say unto you, There be some standing here which shall not taste death, till they see the Son of man coming in his kingdom.

17 And after he had sent the multitudes away, he went up into the mountain alone, and there prayed: and the disciples also came to him, and said, Lord, teach us to pray.

18 Then said Jesus, Pray ye therefore thus, Our Father which art in heaven, Hallowed be thy name.

19 Thy kingdom come.

20 Thy will be done on earth, as it is in heaven.

21 Give us day by day our bread.

22 And forgive us our debts, as we forgive our debtors.

23 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

24 And he said, All ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you:

25 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened:

26 If a man have an hundred sheep, and one of them go astray, doth he not leave the ninety and nine, and goeth into the waste place, until he findeth it?

27 And when he hath found it, he saith unto them that are beside him, Rejoice with me, for I have found my sheep which was lost:

28 Even thus shall it be with my father’s house, when he shall come from the dead, and shall set them at table with himself.
hands on them, and pray, and the disciples rebuked the children. 14 But Jesus said, Suffer little children, and forbid them not to come unto me: for of such is the kingdom of heaven. 15 And he laid his hands on them, and departed thence. 16 And, behold, there was one, and said unto him, Master, what shall I do to inherit eternal life? 17 And Jesus said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. 18 He saith unto him, Which commandments? Jesus said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 19 The young man said unto him, Master, I will do this. Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. 20 But when the young man heard that saying, he went away sorrowful: for he had great possessions. 21 Then Jesus said unto his disciples, Verily I say unto you, That there be some that stand here, which shall not taste death, until they see the kingdom of God. 22 And, behold, the one who has forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life. 23 But many that are first shall be last: and the last shall be first.
20 Then came to him the mother of Zebadiah's children, with her son, worshiping him, and saying, "Heal my son." 21 And he answered and said unto her, "What wilt thou that I should do for thee?" She said, "Deliver my son." 22 And he answered and said, "Thou shalt drink of the cup that I drink of; and with the baptism thereof shalt thou be baptized." 23 And he put his hand on her, and her faith brought her son to life. 24 And when the disciples saw it, they marveled. But Jesus took note of it, and said, "Amen, I say unto you, unless you have faith as a little grain of mustard seed, you shall not have the least thing in heaven and earth." 25 But Jesus answered and said, "Ye know not what ye ask. Are ye able to drink the cup that I drink of; and to be baptized with the baptism which I have been baptized in? Ye shall say unto me, We are able. 26 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but it shall be given to them for whom it is prepared of my Father. 27 And when his disciples were espied, they were moved with indignation against the two brothers. 28 But Jesus called them unto him, and said, "Ye know that the princes of the Gentiles rule over them, and they that exercise authority upon them. 29 But it shall not be so among you: but whosoever shall be great among them, shall be their minister; 30 And whosoever shall be chief among you, let him be your servant. 31 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 32 And all they that saw it, praised God, and said, "What manner of man shall this be?" 33 And he answered and said, "Thou shalt be called the Son of David, and the Son of the Most High God. 34 And the multitude believed him, because they should hold their peace: but they smiled, and said, "Hast thou for real, O Lord, the Son of David?" 35 And Jesus stood still, and called them, and said, "What will ye that I shall do unto you?" 36 And they said unto him, "Lord, that our eyes may be opened." 37 And Jesus had compassion upon them, and touched their eyes; and immediately they received sight, and followed him. 38 And when they drew nigh unto Jerusalem, unto Bethphage, unto Bethany, unto the mount of Olives, Jesus sent two disciples, 39 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. 40 And if any man say unto you, Why do ye this? Say unto him, Because the Lord hath need of them; and straightway he will send them. 41 And all this was done, that it might be fulfilled which was spoken by the prophet, saying, 42 Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 43 And the disciples went, and did as Jesus commanded them: 44 And brought the ass, and the colt, and put upon them their clothes, and set him thereon. 45 And a very great multitude spread their garments in the way: others cut down branches from the trees, and strewn them in the way. 46 And the multitude that was before him, and that followed, cried, saying, "Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord! Hosanna in the highest!" 47 And when he was come into Jerusalem, all the cities were moved, saying, Who is this? 48 And the multitude said, "This is Jesus the prophet of Nazareth of Galilee." 49 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and turned the tables of the money changers, and the seats of those that sold and bought, and said unto him, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. 50 And the blind and the lame came to him in the temple: and he healed them. 51 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, "Hosanna to the Son of David!" they were sore displeased; 52 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? 53 And he left them, and went out of the city into Bethany; and lodged there. 54 Now in the morning, as he returned into the city, he hungered. 55 And when he saw a fig tree by the way, he came to it, and found nothing thereon, but leaves only, he said unto it, Let it not bear fruit henceforth. And presently the fig tree withered away. 56 And when the disciples saw it, they marvelled, saying, Behold, the fig tree withered away! 21 And when they drew nigh unto Jerusalem, unto Bethphage, unto Bethany, unto Mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. 3 And if any man say unto you, Why do ye this? Say unto him, Because the Lord hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 And the disciples went, and did as Jesus commanded them: 7 And brought the ass, and the colt, and put upon them their clothes, and set him thereon. 8 And a very great multitude spread their garments in the way: others cut down branches from the trees, and strewn them in the way. 9 And the multitude that was before him, and that followed, cried, saying, "Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord! 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And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? 16 And he left them, and went out of the city into Bethany; and lodged there. 17 Now in the morning, as he returned into the city, he hungered. 18 And when he saw a fig tree by the way, he came to it, and found nothing thereon, but leaves only, he said unto it, Let it not bear fruit henceforth. And presently the fig tree withered away. 19 And when the disciples saw it, they marvelled, saying, Behold, the fig tree withered away!
ST. MATTHEW 23

44 Then spake Jesus to the multitude, and to his disciples,

45 Saying, The scribes and the Pharisees sit in Moses' seat:

1 All therefore whatsoever they say unto you, observe and do; but do not ye after their works: for they say, and do not.

2 Verily I say unto you, even as ye have done it to them, ye shall do it also to me, and I will do it also to you.

3 Wherefore, behold, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them ye shall scourge out of your synagogues, and persecute them from city to city:

4 Verily I say unto you, All the righteous blood shed in this generation, beginning from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

5 Verily I say unto you, All these things shall come upon this generation.

6 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

7 Behold, your house is left unto you desolate.

8 For I say unto you, Ye shall see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER 24

And Jesus went out, and departed from the temple, and went out to the mount that is called Olives; and there came to him to shew him the buildings of the temple, and the children of them which killed the prophets.

Fifty and two years was the temple built in this wise, and not yet was there anything put in it.

And Jesus said unto them, Verily I say unto you, That this generation shall not pass away till all these things be accomplished.

Not one stone shall be left upon another, that shall not be thrown down.

And, whosoever shall say unto you, Lo, here is Christ; or, lo, there is Christ, believe it not.

For, lo, I have told you often before, that so it would be, and so it is now accomplished, even as you have heard.

Verily I say unto you, There shall not be left among you one stone upon another, that shall not be thrown down.

And when ye see these things come to pass, then know that the kingdom of God is nigh at hand.

Verily I say unto you, This generation shall not pass away, till all these things be fulfilled.

He that shall fall asleep in this generation, in that same shall he rise again before the Son of man.

Verily I say unto you, There be not many that can enter into the kingdom of heaven; for most are they which are called, but few are they which are chosen.

For it is given unto you to know the mysteries of the kingdom of heaven; but to them it is not given.

Whosoever therefore shall confess me before men, him will I also confess before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Who is like unto a man, having a garden planted with fig trees, and would have it bring forth fruit according to time; and when he came, he found none.

Then saith he unto his servant, Go out into the highways and hedges, and buy hens, and kill the fatted calves;

And when thou hast sold the wheat, cast the money into the treasury, and take thou down the新生的羔羊来献祭，和将羔羊的血，洒在帐幕 神面前，并帐幕的圣所，和其圣所宝库，和圣所至圣所；

然后，主你的神将你所吩咐的，都吩咐你，要作成，以为他人民的产业。你经过何烈山的时候，在那里有人要将你所吩咐的，作成，为他们人民的产业。我因你坐在那里，所以将你所吩咐的，作成，为他们人民的产业。

Do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments.

And love the uppermost rooms at feasts, and the chief seats in the synagogues.

And greetings of men, and to be called of men, Rabbi, Rabbi.

Neither bo ye called masters, for one is your Father, which is in heaven; and he that is greater among you shall be your servant.

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Woe unto you, scribes and Pharisees, hypocrites! for ye  covetous, widers of widows, and for a pretence make long prayers; therefore ye shall receive the greater damnation.

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves.

Woe unto you, ye blind guides, which say, Whosoever shall say unto you, Be at meat, and shall not be, he is a debtor: ye shall all be called to account.

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

And, Whosoever shall swear by the altar, swear by it, and by all things thereon.

And whosoever shall swear by the temple, swear by it, and by him that sitteth thereon.

And he that shall swear by the throne of God, and by him that sitteth thereon.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to have left the other undone.

Ye blind guides, which strain at a gnat, and swallow a camel.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the cup and the platter, but within ye are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto unwhited sepulchers, which indeed appear beautiful outward, but within are full of dead men's bones, and of all uncleanness.

Blessed are ye, O Jerusalem, blessed are ye, O city of righteousness: for the Lord shall dwell therein.

Are ye not all sons of Abraham? and did the Scriptures say unto them, Ye shall be children of the king, and heirs of the royal throne of David, because they are the children of Abraham?

Yea, wherefore do ye purport to hinder me from speaking? for I am able to destroy the temple of this world, and to build it in three days.

Woe unto you, scribes and Pharisees, hypocrites! for ye seeing the tithe of mint and anise and cummin, and have neglected the law of God, saying, Forasmuch as Moses said, Honor thy father and mother; and, Ye shall love thy neighbor as thyself.

Ye have heard that it was said unto them of old time, Thou shalt not kill: But I say unto you, That whosoever shall cause one of these little ones which believe in me to sin, it were better for him that a millstone were hanged about his neck, and he were drowned in the depths of the sea.

Then said Peter unto him, Lo, we have left all, and followed thee.

Then said he also unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste death, until they see the Son of man coming in his kingdom.

Verily I say unto you, There be not many that can enter into the kingdom of heaven; for most are they which are called, but few are they which are chosen.

And when thou goest with thine accuser to the judge, make haste to bring something against him beforehand, lest thou be condemned with him.

Verily I say unto you, There is no prophet, but is comprehended of all men, for his day.

Then said he also to his disciples, Verily I say unto you, That in this generation, this generation shall not pass away, till all these things be accomplished.

For he that shall be ashamed of me and of my doctrine in this generation, of him shall the Son of man also be ashamed when he cometh in the glory of his Father with the holy angels.

And it came to pass, when Jesus had finisht all these words, he said unto his disciples, Hear ye therefore, and hear, and keep, for in all these things is the gospel of the kingdom of heaven accomplished.

For it is given unto you to know the mysteries of the kingdom of heaven; but to them it is not given.

But seek ye first the kingdom of heaven, and all these things shall be added unto you.

But the queen mother, and the queen mother of$img_4562.jpg
Christ, or there; believe it not.
24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
25 Behold, I have told you beforehand.
26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth; behold, he is in the secret chambers; believe it not.
27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
28 For wheresoever the carcase is, there will the eagles be gathered together.
29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be disturbed.
30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
33 So also ye, when ye shall see these things coming to pass, know that the same is nigh, even at the door.
34 Verily I say unto you, This generation shall not pass away, till all these things be fulfilled.
35 Heaven and earth shall pass away, but my words shall not pass away.
36 And of that day and hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father only.
37 But as the days of Noe were, so shall also the coming of the Son of man be.
38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
40 Then shall two be in the field; the one shall be taken, and the other left.
41 Two women shall be grilling at the mill; the one shall be taken, and the other left.
42 Watch therefore; for ye know not what hour your Lord doth come.
43 But know this, that if the goodman of the house had known what hour

ST. MATTHEW 25

heathou.
44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45 Who then is a faithful and wise servant, whom his lord hath made ruler over his house, to give them meat in due season?
46 Blessed is that servant, whom his lord when he cometh shall find so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.
48 But he that is a wicked servant shall find his master coming with a steward, and a hireling.
49 And shall begin to smite his fellowservants, and to eat and drink with the drunkards.
50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER 25

Then shall the kingdom of heaven be like unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five were foolish.

3 They all took tar, and took flasks, and took their lamps, and went forth to meet the bridegroom.
4 And the wise virgins took their lamps, and took their oil with them:
5 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
6 And all those virgins arose, and trimmed their lamps.
7 And the foolish said unto the wise, Give us of your oil; we will be as ye.
8 But they answered, and said, Our oil is sufficient for us, and for you: take for yourselves.
9 And they said one to another, Buy, if ye can, tar for the lamps.
10 And while the bridegroom was a long coming, they all slumbered and slept.
11 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
12 And all those virgins arose, and trimmed their lamps.
13 And the foolish said unto the wise, Give us of your oil; we will be as ye.
14 But they answered and said, Our oil is sufficient for us, and for you: take for yourselves.
15 And it came to pass, when the bridegroom came, those virgins which were ready went in with him to the marriage: and the door was shut.
16 Afterward came also other virgins, saying, Lord, Lord, open to us.
17 But he answered and said, Verily I say unto you, I know you not.
18 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.
19 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
20 And unto one he gave five talents, to another two, and to another one he gave one, that he should deal of it; and should return unto him the things which were committed unto him.
21 Then came the end, when he received again that which was committed unto him, and accounted unto him according to his works.
22 And he said also unto his disciples, There shall be more want of labourers than of believers in the day of judgment.
23 For the子 of man shall come in his glory, and all the holy angels with him; then shall he sit upon the throne of his glory.
24 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats.
shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on the right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was a hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: I was naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 36 Then shall the righteous answer him, saying, Lord, when saw we thee a hungry, and fed thee? or a thirsty, and gave thee drink? 37 When saw we thee a stranger, and took thee in, or naked, and clothed thee? 38 Or when saw we thee sick, or in prison, and came unto thee? 39 Then shall they also answer him, saying, Lord, when saw we thee? 40 And he shall say unto them, I was hungry, and ye gave me meat: I was thirsty, and ye gave me drink: 41 I was a stranger, and ye took me in: I was naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 42 Then shall the King say unto them, verily I say unto you, inasmuch as ye did it unto one of the least of these, ye did it unto me. 43 Then shall he also answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of these least brethren, ye did it not to me. 44 Then shall they also answer him, saying, Lord, when saw we thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison? 45 Then he shall say unto them, verily I say unto you, as ye did it not to one of these least brethren, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal. 47 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, 48 Ye know that two days is the feast of the passover, and the Son of man is betrayed to be crucified. 49 And Verily I say unto you, where two or three are gathered together in my name, there am I in the midst of them. 50 Then assembled together the chief priests and the scribes, and the elders of the people, unto the palace of the high priest, who was named Caiaphas. 51 And I counselled that they might take Jesus by subtlety, and kill him. 52 Likewise also said all the disciples. 53 Then cometh Jesus with them unto a place called Bethany, and sitteth unto the disciples, and the twelve: 54 And Peter took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it. 55 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it. 56 And they said unto him, Rabbi, behold, how much blood is这里。
THEE by the living God, that thee is the one who is the Christ, the Son of God.
42 And they went up unto him, and said to Peter, Surely thou hast said: Thyself sayst, I am the Christ, the Son of God.
43 Peter answered, and said to them, If thee sayst, I am the Christ, the Son of God, then also art one of them; for the thy speech bewrayeth thee.
44 And they began to curse and to swear, saying, I do not know the man. And immediately the cock crowed.
45 And Peter remembered the word of Jesus, which said, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAPTER 27

7 When the morning was come, all the chief priests and elders of the people took counsel again against Jesus to put him to death:
2 And when they had bound him, they led him away, and delivered him to Pontius Pilate. And Pilate asked him, Are you the King of the Jews? And he answered, You say it.
3 And when Judas, which had betrayed him, saw that he was condemned, repented him, and brought again the third part of the thirty pieces of silver to the chief priests and elders,
4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? See thou to that.
5 And he cast down the money pieces in the temple, and departed, and went and hanged himself.

And when the chief priests had taken the silver pieces, and said, It is not lawful for us to put them into the treasury, because it is the price of blood.

And they took counsel, and bought with them the potter's field, to bury strangers in.

Wherefore that field was called, The field of blood, unto this day.

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, You say it.

And when he was accused of the chief priests and elders, he answered nothing, neither did he answer anything.

Then said Pilate unto him, Hearest thou not how many things they witness against thee?

And he answered him to never a word; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

And they had then a notable prisoner, called Barabbas. And the multitude cried, saying, Release unto us Barabbas; and release unto us Jesus, whom you have crucified; for he is just.

And they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus the Just one? She said, I know that you have delivered him for envy;

For he knew that for envy they had delivered him.

The governor answered and said unto them, What shall I do with Jesus which is called Christ?

They all said unto him, Let him be crucified.

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

And when Pilate saw that he could prevail nothing, but that rather a tumult was raised, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just one; see ye to it.

Then answered all the people, saying, His blood be on us, and on our children.

Then Pilate released Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified.

CHAPTER 28

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.
28 And they stripped him, and put on him a scarlet robe, and laid a reed in his right hand, and bowed the knee before him, and mocked him, saying, Hail, King of the Jews.
29 And they spat upon him, and took the reed, and smote him on the head.
30 And when they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.
31 And they came unto a place called Golgotha, that is to say, a place of a skull.
32 And they gave him vinegar to drink mingled with gall: and when he had tasted it, he would not drink.
33 And they crucified him, and parted his raiment, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and cast lots upon my vesture did they cast.
34 And sitting down they watched him there;
35 And set up upon his head his accusation writings, THIS IS KING OF THE JEWIS.
36 And with him they crucified two thieves; the one on the right hand, and another on the left.
37 And the thieves which were crucified with him, cast aspersions among them both.
38 And saying, Truthfully, I say unto thee, this day thou shalt see the Son of God.
39 And he said unto him, I am the King of Israel. And he that was crucified with him said, Likewise said the same also.
40 And the people stood, and watched, and the rulers with them.
41 And when the centurion, which stood over against him, saw that they had done all things, he gave a command to stop. And he died.
42 And the graves were opened; and many bodies of the saints which slept arose,
43 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
44 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
45 And many women which were beseeching afar off, who followed Jesus from Galilee, ministering unto him;
46 Among which was Mary Magdalene, and Mary the mother of James the less, and of Jesus the greater (that is the mother of Zebedee's children)
47. When then the even was, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.
49 The rest said, Let, let us see whether Elias will come to save him.
50 And Jesus, when he had cried again with a loud voice, yielded up his ghost.
51 And behold, the veil of the temple was rent in two from the top to the bottom; and the earth did quake, and the rocks rent.
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared to many.
54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

45 And many women which were beseeching afar off, who followed Jesus from Galilee, ministering unto him;
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47 When then the even was, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:
came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here; for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done,

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.